Sept. 7th, 2022

6:30 PM via ZOOM

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| President- Matt K | Treasurer – Brandon L | Secretary - Kristy K. |
| Director of Baseball – Kyle Kelly | Admin Director – Matt K | Sponsor/PR - Adam Holloway |
| Softball Director- Vacant | Field Coordinator - Tim Pearl | Umpire Coordinator – Mike Corsetti |
| Equipment Coordinator- Robbie Adler |  |  |

Others:

Old Business

* Approve July Minutes
* Budget Report- Brandon
  + Current balance -$810 + $305 credit from Umpires NW
* Jamboree/program event? Need to discuss further. This should be a sub-committee with volunteers.
  + No Takers on this. Can’t
  + Try again when we open registration.
  + Community Picture?
  + BBQ?
* Farm Division Rules- Will create prior to Evaluations in February.
  + Survey for coaches to evaluate potential levels for players?
  + Survey Monkey- Matt will create.
* Revisit discussion on changing Machine pitch to non-competitive division
  + Keep Score but no standings. Possible extra game matching up by leveled teams.
* Field Improvements for 2023? Any Updates
  + Start-up Dirt?
  + Extra field @ Reese Park?
  + Use SES again?
  + Upgrades to Osprey?
  + More field space? Monroe options if we see an influx?
* Update on Fundraising (Goal is 9k)
  + Currently **$2750** raised w/ 3 business sponsors as of 9/7/22
  + Potentially $1700 in matching funds.
  + Sultan Trucking, Ixtapa & G2G Rentals.
  + Denied Walmart grant this year.
  + Update from Brandon on matching funds for Boeing & Microsoft
  + Deadline is 10/15 to set registration cost for 11/1 opening.
  + Hit A Thon? Softball fundraiser?
  + Rules for a 50/50 raffle? Crab feed? Spaghetti Feed? Night out at a restaurant?
* Sponsors
  + $300 gets you a team sponsorship. Business or family name will go on the back of one of our local division teams. You will also get logo on website and FB mention.
  + $100 gets you a hat with something embroidered on the back (Diamond Club?)
  + Matt has created an online form for this.

New Business:

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* Other?

Calendar

* Fundraising Due- Oct. 15th
* Registration Opens- Nov.1st.
* Meeting Schedule – 1st Wed of each month @ 6:30 pm
* Next Meeting: 10/5 (Wednesday) @ 6:30PM
* Meeting Adjourned @ 7:12